

STATE OF SOUTH CAROLINA, JAN 31 3 40 PM 1952

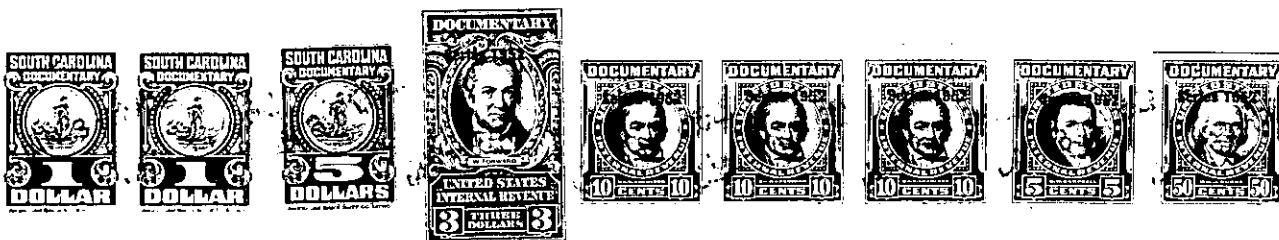
GREENVILLE COUNTY

OLLIE FARNSWORTH  
- R. M. Know All Men by These Presents:

That I, H.E. Bridwell in the State aforesaid,  
in consideration of the sum of Thirty-one Hundred (\$3100.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Grantee, Gentry Arms and his heirs, and assigns forever:

All of that certain piece, parcel or lot of land in said State and County, Chick Springs Township and in the new City Limits of the City of Greer, just off of and East of Morrow Street on an ~~an~~ Hugh Street (on the North side thereof) there being a four room house thereon, and having the following metes and bounds; BEGINNING at an iron pin on the North side of Hugh Street 115 feet East from Morrow Street and running thence N. 11-50 E. 150 feet to an iron pin on line between lands of Grantor herein and Marvin Greene; thence S. 78-00 E. 75 feet to an iron pin on line between lands of Grantor herein and Darby Waddell; thence S. 11-50 W. 150 feet to an iron pin on the North side of said Hugh Street; thence N. 78-00 W. 75 feet to the beginning corner, this line being with the North side of said Hugh Street, and being a part of the same lots of land conveyed to me by R. W. Bridwell by deed dated the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ and recorded in the Office of R. M. C. for Greenville County in Vol. \_\_\_\_\_ at page \_\_\_\_\_.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th., day of January in the year of our Lord One Thousand Nine Hundred and Fifty-two.

Signed, Sealed and Delivered in the Presence of

*[Signatures of witnesses]*

*H. E. Bridwell* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina, }  
Greenville County

Personally appeared before me J.C. Hoberson

and made oath that he saw the within named grantor(s) H.E. Bridwell  
written deed, and that he, with Marvin R. Reese sign, seal and as his own act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 29th.,  
day of January, A. D. 19 52  
*Marvin R. Reese* (Seal)  
Notary Public for South Carolina

*J.C. Hoberson*

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER

I, Marvin R. Reese, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Leatha Bridwell  
wife of the within named H.E. Bridwell  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Gentry Arms and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th.,  
day of January, A. D. 19 52  
*Marvin R. Reese* (Seal)  
Notary Public for South Carolina

*Mrs. Leatha Bridwell*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 31st. day of January 19 52, at 3: M., No. 2536

G15-2-34  
(OUT OF G15-2-3 & 3A)